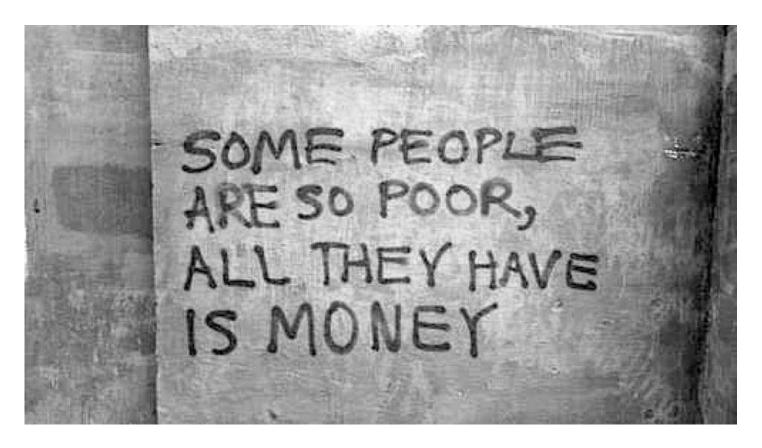
ST NINIAN'S CHURCH

Corstorphine

Minister: Rev. James Aitken



That is how it is with the man who amasses wealth for himself and remains a pauper in the sight of God.

(Luke 12: 21)

Order of Service 7th August 2022 10.30am

Sunday 7th August 2022

Find us:

<u>http://www.corstorphinestninians.org.uk</u>
on Facebook at https://www.facebook.com/stninianschurch/
live on YouTube – search for St. Ninian's, Corstorphine

Good morning and welcome to everyone who has joined us on-line at St. Ninian's this morning. We hope you will enjoy our worship of God together today. As a congregation our mission is to, 'Worship God together, encourage personal faith and prayer, spread the Good News about Jesus Christ, and love and care for others in our community.' If you are a visitor, there is a visitors' book at the front door, please sign it. After the service we have fellowship in the Martin Shields Hall, please join us.

There is no **crèche** or **Sunday School** over the summer months. They will return on Sunday 21st August. The minister leading worship is **Rev. James Aitken**. The organist is **Anne Kirkpatrick**.

St. Ninian's uses the Revised Common Lectionary is an approved week-by-week three-year cycle of biblical readings. The readings lead us from Advent through the Christian year, the Bible, and Jesus' life through birth, baptism, his public ministry, his death, resurrection and ascension.

ENTRANCE

The service begins with a sentence from the Bible (Matthew 6: 19 - 21), a call to stand (please do so if you are able to), an introit from the choir, and the entrance of the Bible. For the rest of the service the words in bold are read or sung by everyone. We sit to pray and stand to sing.

WELCOME, INTIMATIONS and SHARING OF THE PEACE We welcome one another with Christ's words, 'Peace be with you'.

APPROACH TO GOD

CALL TO WORSHIP (Psalm 49: 1 - 3)

HYMN 198 Let us build a house

We begin with an uplifting hymn that welcomes people to worship, and introduces the theme of today's service about the purpose of life's work and labour, "Let us build a house where love can dwell and all can safely live."

PRAYERS OF ADORATION, CONFESSION, LORD'S PRAYER

We continue our worship celebrating what God has given us while apologizing for what we have done to harm God his creation and his people.

Our Father, who art in heaven hallowed be thy name, Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen

THE MINISTRY OF THE WORD

SCRIPTURE: Ecclesiastes 1: 2, 12 – 14; 2: 18 - 23 page 544

Luke 12: 13 - 21 page 856

HYMN 497 Almighty Father of all things that be

SERMON

HYMN 532 Lord, you have come to the seashore

This hymn reflects on the place and purpose of work in our lives. It is also from another culture, and helps to remember the breadth and diversity of the church.

OUR RESPONSE TO GOD

OFFERING & PRAYER OF DEDICATION

Freely given, our offering supports the work of Christ's church and symbolises our spiritual dedication to the building-up of the Kingdom of God. We remain seated to sing our dedication (**CH4 807**) -

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son and Holy Ghost.

PRAYERS OF THANKSGIVING, LAMENT & INTERCESSION

We give thanks for our blessings, and cry out for help for others and ourselves. During the prayers, there is a congregational response:

Minister: Lord, in your mercy

Congregation: Hear our prayer

SENDING OUT

HYMN 529 Forth in thy name (Tune: 100 Duke Street)

BENEDICTION

Go now in peace, never be afraid.
God will go with you each hour of every day.
Go now in faith, steadfast strong and true.
Know He will guide you in all you do.
Go now in love, and show you believe.
Reach out to others, so all the world can see.
God will be there, watching from above.
Go now in peace, in faith and in love.